CEN.No.03/2014 Post: Jr. Translator (H) D.O.E.: 11-01-2015

THIS SHEET TO BE DETACHED/TORN OFF AND RETAINED BY INVIGILATOR ON COMPLETION OF EXAM/ परीक्षा की पूर्ति पर इस पन्ने को अलग करके / काट के निरीक्षक द्वारा रखा जाए

| Duration : 1½ Hours / 90 Minutes समय : 1½ घंटा / 90 मिनट | Exam Code : SLT004 | |
|---|---|----|
| No. of Pages / पृष्ठों की संख्या : 96 | Total Marks / ফুল এক : 100 | |
| Roll No. : अनुक्रमांक : | Question Booklet No. 7000900 प्रश्न पुस्तिका संख्या : | |
| Date of Examination : परीक्षा तिथि : | OMR Answer Sheet No. OMR उत्तर शीट क्रमांक | |
| Candidate's Name / परीक्षार्थी का नाम *** As given in application fo | Candidate's Signature / परीक्षार्थी के हस्ताक्ष orm / आवेदन पत्र में दिये गये अनुसार *** | रि |
| 84 TT (664) 08 TT | ection-VIII r. Pan-L. L. Colar other | |
| CANDIDATE SHOULD OPEN THE SEA | LS ONLY AFTER THEY ARE ASKED TO DO SO. | |
| परीक्षार्थी निर्देश रि | मेलने पर ही सील खोलें। | |

Instructions to Candidates:

The Question Paper consists of two Parts. Part I: General will be for Question Number 1 to 50 and will be in 9 (Nine) languages as given in page number 2. Part II (Hindi & English) will be for Question Number 51 to 100 and will be in HINDI & ENGLISH Only. The candidate has to compulsorily attempt all 100 questions.

उम्मीदवारों के लिए निर्देशः

इस प्रश्न पत्र में दो भाग हैं। भाग ।: सामान्य प्रश्न संख्या 1 से 50 तक 9 (नौ) भाषाओं में उपलब्ध होंगे, जैसे कि पृष्ठ संख्या 2 में दिया गया है। भाग ॥ (हिन्दी और अंग्रेजी) प्रश्न संख्या 51 से 100 तक केवल हिन्दी और अंग्रेजी भाषा में उपलब्ध होंगे। उम्मीदवारों को पूरे 100 प्रश्न हल करना अनिवार्य है।

English Paragraph: "All the details given by me in the Application Form are true and complete to the best of my knowledge. I understand that I may be issued with Call letter for the exam on the basis of above information and mere issue of Call letter will not confer on me any right to be eligible for the post. I also understand that in case any of my statements are found to be untrue at any stage of recruitment or thereafter, I shall be disqualified forthwith for the post applied for and I shall be liable for any other penal action under the extant rules."

हिन्दी पैराग्राफ: "आवेदन पत्र में मेरे द्वारा दिया गया सभी विवरण मेरी अधिकतम जानकारी के अनुसार सत्य और पूर्ण है। मैं समझता / समझती हूँ कि मुझे परीक्षा के लिए उपर्युक्त सूचना के आधार पर बुलावा पत्र जारी किया जाएगा और केवल बुलावा पत्र जारी करना पद के लिए पात्र होने का मुझे कोई अधिकार नहीं देता है। मैं यह भी समझता / समझती हूँ कि यदि मेरा विवरण भर्ती के किसी चरण पर या तत्पश्चात् असत्य पाया जाता है, तो मैं आवेदित पद के लिए तत्काल निर्हरक हो जाऊंगा / जाऊंगी और मुझ पर लागू नियमों के तहत कोई अन्य दंडात्मक कार्रवाई की जाएगी।"

Signature of Invigilator / निरीक्षक के हस्ताक्षर

Cut here on completion of exam ---

कार्ट

पर यहाँ

3004

SLT004415

INSTRUCTIONS

(Please read carefully and comply)

- Kindly read the complete set of instructions carefully and also see the instructions on the back side of the OMR Answer Sheet and fill the details in the OMR Answer Sheet and Question Booklet.
- One paragraph each in Hindi and English is given on page 1. Copying of the paragraph
 (in the language as filled in the application form either in Hindi or English) in your
 running hand is compulsory. DO NOTUSE BLOCK LETTERS.
- 3. (a) Question Booklet Serial No. must clearly be written and marked in the bubbles in the space provided in the OMR Answer Sheet.
 - (b) OMR Sheet No. should be written in the space provided in the Question Booklet.
- After being instructed to open the Booklet, the candidates will open the Seals. Check whether the booklet contains 100 questions and start the paper from Page No. 15.
- Q. No. 1 to Q.No. 50 are available in congruent versions of English, Hindi, Urdu and other regional languages. In case of any doubt or confusion, English version shall prevail. Q.No. 51 to Q.No. 100 pertains to Hindi & English subject and not translated in other languages.
- All Questions are of Objective type. There is only one correct answer/best answer to each question carrying one mark. There will be negative marking for wrong answers.
 For every wrong answer, 1/3 mark will be deducted.
- 7. In the event of any mistake in any question/s, candidate will not be penalized.

 However, no corrections will be made in question/s during the examination.
- 8. You must use Blue or Black ball-point pen only for answering. Altering of answers once entered is not permissible. Enter the answers in the OMR Answer Sheet carefully.
- Rough work, if any, may be done in the Question Booklet only in the space provided at the end of the Booklet or at any specified space. No additional paper shall be provided.
- Use of Log tables, Calculator, Slide Rule, Mobile Phone, Pager, Digital diary or any other electronic item/instrument etc. is not allowed. Their use will result in disqualification.
- 11. No candidate should leave the examination hall before the final bell. The top sheet of Question Booklet as well as the Answer Sheet should be handed over to the invigilator before leaving the Examination Hall.

SECTION-I

GENERAL QUESTION

ENGLISH

PART-I

| 1. | 80% | of 50% of 250% of 34 = ? | | |
|----|-----------|---|---------------|---|
| | (A) | | | 40 |
| | (C) | 43 | (D) | None of these |
| 2. | | difference between 40% of a n. What is the number ? | umbe | r and 28% of the same number is |
| | (A) | 1500 | (B) | 1650 |
| | (C) | 1750 | (D) | |
| 3. | In a | n examination, 65% of the total | al exa | minees passed. If the number of nees is: |
| | (A) | 567 | (B) | 693 |
| | (C) | | | 1200 process of a light |
| 4. | for : | nan sold his horse for ₹19800 a | | ined 10%. The horse was bought |
| | (A) | ₹18000 = 50 = 10 = 10 | (B) | ₹17820 |
| | (C) | | (D) | ₹18300 |
| 5. | thei | | | value was increased by 20% and ed by 20%. What is the present |
| | (A) | ₹78 | (B) | ₹74 |
| | (C) | ₹76 www.listanististinus.id | (D) | ₹72 moleswi— ilhon ent Sh |
| | | | | |
| 6. | The 28 | e ratio of the ages of Meena and years. The ratio of their ages af | Mee er 8 y | ra is 4 : 3 and sum of their ages is ears will be |
| | (A) | 4:3 | (B) | 12:11 |
| | (C) | 7:4 | (D) | 6:5 |
| | | | | |

| | 8 pers | ons weave in 5 days | ? | 14 days, how | many shaw | s will |
|-----|--|---|---------------------------|--------------------------------|---------------------------------|---------------|
| | (A) 9 | 0 | (B) | 105 | | |
| | (C) 1 | 26 | (D) | 160 | | |
| 8. | 12 KIII | rains 105 m and 90 hr respectively in op they take to cross e | posite direction | at the speed ons on paralle | ds of 45 km/h el tracks. How | r and much |
| | (A) 5 | Seconds | (B) | 6 Seconds | | |
| | (C) 7 | Seconds | dmun (D) | 8 Seconds | | |
| 9. | Veena annum | obtained ₹8376 as after 6 years. The su | simple interem invested b | est on a certa y her was : | ain sum at 8% | 6 per |
| | (A) ₹ | 7180 | (B) | ₹18110 | | |
| | (C) ₹1 | 6660 | (D) | ₹17450 | | |
| 10. | The dia | agonal of a rectangle of the rectangle. The | e is 10 cm lo | ong and it is ctangle is: | equal to twice | e the |
| | (A) 25 | cm ² | (B) | $40\sqrt{3} \text{ cm}^2$ | | |
| | (C) 25 | $\sqrt{3} \text{ cm}^2$ | | $10\sqrt{3} \text{ cm}^2$ | | |
| 11. | The vita | min associated with I | Rickets is | . 200 | (6) ₹18720 | |
| | MITTER STATE OF THE PARTY OF TH | amin A | (B) | Vitamin B | | |
| | (C) Vit | amin D | micor acres | Vitamin E | | |
| 12. | The nor | th -western India receive of : | eives substar | ntial rainfall du | ring winter mo | nths |
| | (A) So | uth West monsoons | | | | |
| | (B) Re | treating monsoons | | | | |
| | | th-East monsoons | | | | |
| | (D) We | sterly disturbances | | | | |
| | | | | | | |
| | | | | | | |

| SLTO | 00441 | 5 | 01 | 17 | | 25500 | 3004 |
|--------|--------------------|---------------------------------|----------------|----------|------------|------------------|----------|
| | (C) | 2 | | (D) | 1 | | |
| | (A) | 3 | | (B) | 4 | | |
| 18. | | 0.456 | | - 1 | | | |
| 40 | 0.7 | 28 x 0.728-0.2 | 72 x 0.272 | 2 81 | | erusam '4'1 | |
| | | nsant | | | | | |
| | (C) | 2689 | | (D) | 26890 | | |
| | (A) | 0.2689 | | (B) | 2.689 | | |
| 17. | If $\frac{1}{3}$. | $\frac{1}{718}$ = 0.2689, th | nen the value | 0.00 | 03718 | | |
| | | | | | | | |
| | (C) | 00 | | (D) | 116 | | |
| | (A) | 22 | ed to the man | (B) | 44 ad a | | |
| 16. | | sum of the squerence is 36. The | | | | nd the square of | of their |
| | | | | | in the | | |
| | (C) | Pancreas | | (D) | Thyroid | | |
| | (A) | Pituitary gland | | (B) | Adrenal G | Gland | |
| 15. | Whi | ch is the master | gland ? | | | assy 8 (D) | |
| | | | | | | (A) Syears | |
| | (C) | Right to Propert | | | | reedom | |
| di ses | (A) | Right to Equality | | | | | |
| 14. | Whi | ch one of the follo | owing is not a | a Fundai | mental Rig | ht in India? | |
| | | | | | | | |
| | (C) | Paddy | E (8) | (D) | Cotton | | |
| | (A) | Rice | | (B) | Wheat | | |

13. Which is not a Kharif crop?

| 19. | $If \frac{a}{1} = 7, t$ | hen $\frac{a+b}{a-b} = ?$ | | | | | |
|-----|---|--|-------------------------|---------------|-------------------------------------|-------------|--|
| | | a-b | | | | | |
| | (A) $\frac{7}{8}$ | | (B | $\frac{1}{3}$ | | | |
| | (C) $\frac{2}{3}$ | | (D | $\frac{4}{3}$ | | | |
| | 3 | | la ten al | 3 | | | |
| 20. | In a family average a | y, average age of fage of father, mother ter is: | ather and | mother is | 39 voorsb | as the | |
| | (A) 5 yea | rs | (B) | 6 years | | | |
| | (C) 8 yea | rs | (D) | 10 years | | | |
| - 4 | | | | | Which is the n | 15. | |
| 21. | | ivels 100 km towar km and again turns arting point ? | ds South right to tr | avel 50 km. | re he turns righ Which direction | t and is he | |
| | (A) North | | (B) | North - Ea | | | |
| | (C) South | -West | | West | | | |
| | | | | | | | |
| 22. | Pointing to a man, a woman said, "He is the only son of my mother's mother". How is the woman related to the man? | | | | | | |
| | (A) Aunt | | | | | | |
| | (C) Niece | | (D) | Sister | | | |
| | | | | | | | |
| 23. | Which of the following words would appear in the middle if they are arranged as in the dictionary order? | | | | | | |
| | Delude, De | lirium, Defer, Deme | an, Delet | е | | | |
| | (A) Delude | | (B) | Delirium | | | |
| | (C) Defer | | (D) | Demean | | | |
| 24. | If '+' means | '÷', '÷' means '—', ' | —' means | 'y' and 'y' | moono fil ³⁷ th | | |
| | 10 ÷ 2 – 15 | | ouric | 0.456 | ilicalis +, then | | |
| | (A) 10 | 4 (8) | (D) | 15 | | | |
| | (C) 25 | | | 15 | | | |
| | 1 | (EU)F | (D) | 5 | | | |

| 25. | In an examination result, Refrom the bottom. Nine students are there in | dents did not a | enth from appear in t | the top and forty ninth the examination. How |
|-----|--|-------------------------------------|----------------------------|--|
| | (A) 64 | (B) | 73 | |
| | (C) 74 | (D) | None of th | nese |
| 26. | Six persons A, B, C, D, E and C. A is between E and F? | C. F is to the r | ight of D. \ | Who is between A and |
| | (A) B | (B) | C C | |
| | (C) D | (D) | E | |
| | | | | |
| 27. | If 'tee see pee' means 'Do Sweet' and 'lee ree mee' language means 'Sweet' ? | rink Fruit Juice means 'He is | a', 'see kee Intelligen | e lee' means 'Juice is t', which word in that |
| | (A) see | (B) | kee | |
| | (C) lee | (D) | pee | |
| 28. | If the cook is called butle teacher, teacher is called teach in the class? | r, butler is cal clerk and clerk | led manag is called p | ger, manager is called principal, then who will |
| | (A) Cook | (B) | Butler | |
| | (C) Teacher | (D) | Clerk | |
| | navig standay bushin are given | | | 36. In the series g |
| 29. | Choose one from the altern | native which is | different fr | |
| | (A) 27 | (B) | 63 | |
| | (C) 42 | (D) | 49 | |
| | They among at these | | | |
| | | I DATE : | nc 024 | how is GATF coded? |
| 30. | If GIVE is coded as 5137 a | and BAT is code | eu as 324, | in and or rather |
| 30. | If GIVE is coded as 5137 a (A) 5427 | (B) | FOAT | |
| 30. | | | FOAT | to eno ni retno - dd - ed - e dede "(A) |
| 30. | (A) 5427 | (B) | 5247 | |

| 31. | Fin | d the odd one | e out. | | | | |
|-----|--------|----------------------------------|-------------------------------|-----------------------------|-------------|-------------------------------------|--------|
| | (A) | Rose | | (B |) Lotus | | |
| | (C) | Marigold | | (D |) Lily | | |
| | | 55911 | | | | | |
| 32. | | d the odd one | out. | | | | |
| | (A) | | | (B |) MP | 2 54 | |
| | (C) | HK | atanding in the right of C | /// |) TW | | |
| 33. | Pac | ldy is related | to Field in t | he same w | ay as Stee | el is related to | |
| | (A) | Mine | | (B) | | | |
| | (C) | Iron | 3 (0) | (D) | | | |
| 34. | The | re is certain in the alternation | relationship ve which has | between fi | rst two wo | ords. Find out the with third word. | words |
| | New | spaper : Pr | ress :: Clo | th : ? | | language means | |
| | (A) | Tailor | | (B) | Textile | 998 (Å) | |
| | (C) | Fibre | | (D) | Mill | | |
| 35. | Com | plete the Ser | ies. | | | al sloco arti Ti | |
| | AD | CGE? | | | pelles si s | | |
| | (A) | | | (B) | | | |
| | (C) | | | (D) | | | |
| | | | | (D) | VILLE IN | | |
| 36. | In the | e series given in one of the | , some of the | e letters ar | e missing | which are given i | n that |
| | | ba – – ba – | Charles St. 143 | | 0 0011001 8 | alternative. | |
| | (A) | abba | | (B) | baab | | |
| | (C) | baba | | (D) | abab | (0) 42 | |
| | | | | | | | |
| 37. | In the | series given in one of the | , some of the alternative. | e letters are Choose the | e missing, | which are given in | that |
| | a – ba | a – bb – ab – | a | | | 1A) 5427 | |
| | (A) a | abab | | (B) | baab | | |
| | (C) k | paba | | | abbb | | |
| | | | | | | | |

| 31. | Fin | d the odd one | e out. | | | | |
|-----|--------|----------------------------------|-------------------------------|-----------------------------|-------------|-------------------------------------|--------|
| | (A) | Rose | | (B |) Lotus | | |
| | (C) | Marigold | | (D |) Lily | | |
| | | 55911 | | | | | |
| 32. | | d the odd one | out. | | | | |
| | (A) | | | (B |) MP | 2 54 | |
| | (C) | HK | atanding in the right of C | /// |) TW | | |
| 33. | Pac | ldy is related | to Field in t | he same w | ay as Stee | el is related to | |
| | (A) | Mine | | (B) | | | |
| | (C) | Iron | 3 (0) | (D) | | | |
| 34. | The | re is certain in the alternation | relationship ve which has | between fi | rst two wo | ords. Find out the with third word. | words |
| | New | spaper : Pr | ress :: Clo | th : ? | | language means | |
| | (A) | Tailor | | (B) | Textile | 998 (Å) | |
| | (C) | Fibre | | (D) | Mill | | |
| 35. | Com | plete the Ser | ies. | | | al sloco arti fi | |
| | AD | CGE? | | | pelles si s | | |
| | (A) | | | (B) | | | |
| | (C) | | | (D) | | | |
| | | | | (D) | VILLE IN | | |
| 36. | In the | e series given in one of the | , some of the | e letters ar | e missing | which are given i | n that |
| | | ba – – ba – | Charles St. 143 | | 0 0011001 8 | alternative. | |
| | (A) | abba | | (B) | baab | | |
| | (C) | baba | | (D) | abab | (0) 42 | |
| | | | | | | | |
| 37. | In the | series given in one of the | , some of the alternative. | e letters are Choose the | e missing, | which are given in | that |
| | a – ba | a – bb – ab – | a | | | 1A) 5427 | |
| | (A) a | abab | | (B) | baab | | |
| | (C) k | paba | | | abbb | | |
| | | | | | | | |

| 44. | Da | ly and Nights are caused by | / | | |
|-------|-----|---|--------------|---------------------------------|---|
| | 1. | rotation of the earth on its | saxis | | |
| | 2. | revolution of the earth are | ound the s | | |
| | 3. | inclination of earth's axis | | | |
| | (A) | Only 1 is correct | (B) | 1 and 2 are correct | |
| | (C) | 2 and 3 are correct | (D) | All are correct | |
| | | | | | |
| 45. | VVI | nich of the following is a cas | h crop? | | |
| | (A) | Maize | (B) | Potato | |
| | (C) | Rubber | (D) | Gram | |
| e/m | | of belong ad the HTJA3R | | | |
| 46. | Bhi | m Sen Joshi is associated v | with | | |
| | (A) | Light music | (B) | Vocal music | |
| | (C) | Instrumental music | (D) | Ghazals 999309 (a) | |
| | | | | | |
| 47. | Bul | and Darwaza is located in | | isg galvollot ett to rbinvv | |
| | | Hyderabad | (B) | Bijapur | |
| | (C) | Fatehpur Sikri | (D) | Delhi MASS baleU (A) | |
| 21.20 | | | | | |
| 48. | Hov | v many spokes are there in | our nation | al emblem 'Ashoka Chakra' ? | |
| | (A) | 12 | (B) | 15 Mexicuddue a.M. (G) | |
| | (C) | 20 | (D) | 24 | |
| | | | | | |
| 49. | Whi | ch of the following medals was Nehwal in London Olymp | was won b | y India's No. 1 badminton playe | r |
| | (A) | Gold | (B) | Silver | |
| | (C) | Bronze | (D) | None of these | |
| | | | | | |
| 50. | Whi | ch social reformer is associa | ated with th | ne abolition of Sati ? | |
| | (A) | Dayanand Saraswati | | | |
| | (B) | Swami Vivekananda | | | |
| | (C) | Raja Ram Mohan Roy | | ngistraliw assessor (8) | |
| | (D) | Bal Gangadhar Tilak | | | |
| | | | | | |

PART-II / भाग-2

HINDI & ENGLISH LANGUAGE QUESTION / हिन्दी और अंग्रेजी भाषा प्रश्न

| SLT | 04415 | - 6 | 89 | | 30 | 004 |
|-----|--|---|-------------------------|---------------|----------------------------|------|
| | (C) has the | em biswing (G) | (D) | have they | | |
| | (A) have the | hem samesbA (B) | (B) | haven't they | | |
| | They haven | 't arrived yet, | ? | | | 18 |
| 56. | Complete th | ne sentence by suit | able questi | on tag. | | |
| | (-,,,,,,,,,, | (B) impariment (D) Frank 2 | (2) | under | A) Rude | |
| | (C) beyond | d | (D) | under | GIGNAD | |
| | (A) on | | (B) | over | | |
| | The horse j | umped | the fence | э. | | |
| 55. | Fill in the bl | ank by suitable pro | position. | | | |
| | (C) until | | (D) | that | | |
| | (A) withou | | (B) | | | |
| | I shall not g | o you | drive. | | | |
| 54. | Fill in the bl | lank by suitable cor | njunction. | | | |
| | (प) खतरन | ाक रासायनिक विस्प | गट एवं आं | । म 108 जाने | चला गया। | |
| | | निक विस्फोट और अ | | | | |
| | | कारी रासायनिक विर | | | | |
| | | ाक रासायनिक विध्वं | years are the second of | | Oracle Carrier In Contract | |
| | hundred an | id eight people." | | | | 5 01 |
| 00. | | e correct Hindi trans stating chemical e | | | | of |
| 53. | Choose the | correct Hindi trans | lation of th | o following a | tones i | |
| | (C) she | | (D) | them | | |
| | (A) me | | (B) | 1 - Level | | |
| | | sked my brother an | 7 | | | |
| 52. | Fill the corr | ect pronoun to com | plete the s | entence. | | |
| | (D) review | v, revive, reclaim | | | | |
| | West of State of Stat | ar, postgraduate, p | ostscript | | | |
| | | nt, precede, prelude | | | | |
| | (A) forefro | ont, forearm, forethe | ought | | | |
| 51. | Which grou | up means "before" | ? | | | |

| 57. | Complete the sentence by suital | ble question tag. |
|-----|--|--|
| | There is a temple near you local | lity,? лед наприя а юни |
| | (A) is it | (B) aren't there |
| | (C) wasn't there | (D) isn't there |
| | | |
| 58. | Fill in the blank by suitable verb. | |
| | situation. | nich enables her to to any |
| | (A) adapt | (B) adopt |
| | (C) adept | (D) alleviate |
| | Let at the ment again | |
| 59. | Choose the word from the altegiven below: | ernative that best complete the sentence |
| | I painted the house and it | out better than I expected. |
| | (A) had turned | (B) would have turned |
| | (C) turns | (D) turned |
| 60. | Channe the adjective forms the av | (C) शहर आहे आक्रमी (विश्वता (C)) |
| 60. | | otion that completes the sentence. |
| | | explanations regarding the rustication. |
| | (A) farther | (B) further |
| | (C) elaborated | (D) myriad |
| | Directions (Question No. 61 t synonyms for the words given be | to Question No. 63) Pick up the correct |
| 61. | MASSACRE | siow . |
| | (A) Stab | (B) Slaughter |
| | (C) Murder | (D) Assassinate |
| 62. | CANDID | |
| | (A) Rude | (B) Impertinent |
| | (C) Blunt | (D) Frank |
| 63. | Choose the word opposite in mea | aning to the given word. |
| | (A) Rush | (B) Advance made and the |
| | (C) Approach (G) | (D) Forward |
| | | |

Directions (Question No. 64 to Question No. 65): In the following questions first and last part of sentence is given as (1) and (6). Middle sentence is splitted in four parts P, Q, R, S. You have to choose correct alternative having correct sequence so that to make meaningful sentence.

| 64. | (1) | Western civilization is | | | |
|-----|--------|--|--------|--|---|
| | (P) | in its character that | | | |
| | (Q) | national culture by affecting | | | *************************************** |
| | (R) | it is bound to influence every | | | |
| | (S) | so powerful and so uniform | | | - |
| | (6) | its external way of life. | | | |
| | (A) | PRSQ | (B) | QSRP | |
| | (C) | RQSP B4 (8) | (D) | SPRQ | |
| 65. | (1) | At the end of the assignment, | | | |
| | (P) | the field worker | | | |
| | (Q) | submitted his papers | | | |
| | (R) | for the work done by him | | | |
| | (S) | and also bills | | | |
| | (6) | to the office superintendent. | | | |
| | (A) | PQSR | (B) | QPRS (A) | |
| | (C) | QSRP | (D) | RSQP | |
| 66. | Cho | pose the best alternative which m given below: | best | t expresses the meaning | of the |
| | Tol | break the ice | | | |
| | (A) | To start quarreling | (B) | To end the hostility | |
| | | To start a conversation | | To end up partnership | |
| 67. | Cho | ose the alternative which best e | xpres | ses the meaning of phrase | given |
| | At I | oggerheads | | | |
| | (A) | differing strongly | (B) | in agreement | |
| | (C) | in confusion | (D) | undecided | |
| 68. | The | following sentence be changed | into p | assive voice. | |
| | | must look into this matter. | | | |
| | (A) | This matter has been looked in | to by | you | |
| | (B) | This matter may be looked into | | | |
| LSV | (C) | This matter should be looked in | | | |
| | (D) | This matter into looked by you | | A STATE OF THE PARTY OF THE PAR | |
| | NET CO | TOTAL STATE (CI) | | | |
| - | | | | | |

| 69. | The following sentence | be changed into | passive voice. | | | | |
|------|---|------------------|----------------------------------|----------|--|--|--|
| | The teacher punished the boys who had not done their homework. | | | | | | |
| | | | homwork had been punis | shed by | | | |
| | (B) The boys were p homework | unished by their | teacher who had not do | ne their | | | |
| | (C) The boys who had not done their home work were punished by the teacher | | | | | | |
| | (D) The boys who had the teacher | | omework were being punis | shed by | | | |
| | | West Versela | (6) its external way of life | | | | |
| 70. | Which of the following i | s suffix ? | | | | | |
| | (A) post | (B) | ed (3899 (3) | | | | |
| | (C) ment | (D) | ch | | | | |
| 71. | 'पाठिका' शब्द में प्रत्यय | क्या है ? | (1) At the end of the assistance | | | | |
| | (A) आ | (B) | का no and beam set (व) | | | | |
| | (C) ईका | (D) | दका | | | | |
| | | _/. | | | | | |
| 72. | किस शब्द में 'आवा' प्रत्यय नहीं है ? | | | | | | |
| | (A) दिखावा | (B) | चढावा | | | | |
| | (C) लावा | (D) | भुलावा अववव क | | | | |
| 73. | निम्न में किस शब्द में उपसर्ग का प्रयोग हुआ हैं ? | | | | | | |
| | (A) भारतीय | | 11-2-1 | | | | |
| | (C) विवाद | (B) | सुन्दर wolled news moth | | | | |
| | (0) 19919 | (D) | विकास and end stand of | | | | |
| 74. | निम्न में उपसर्गरहित शब्द कौन सा है ? | | | | | | |
| | (A) निर्बल | | dana | | | | |
| | | (B) | विनम्रता कुलीन | | | | |
| | (0) 34411 | Estate (D) | gent make the econo | | | | |
| 75. | 'प्रख्यात' में प्रयक्त उपस्य | f 2 · | | | | | |
| | (A) R | (D) | ahearinggol IA. | | | | |
| | | | (A) defeating strongry D | | | | |
| | (о) яч | (D) | आत कार्यावया (१) | | | | |
| 76 | निम्न में 'बहिष्कार' के सही सन्धि विच्छेद का चयन कीजिये। | | | | | | |
| | (A) हिंदि : 4 कार्य | ताच विकाद क | विषय कार्जिय | | | | |
| | (C) हिंदू 1 कार | (B) | बहिष् + कार | | | | |
| | | | बहिस् + कार | | | | |
| 77. | 'anchern' it unes aid as uses any \$ 2 | | | | | | |
| | 'आत्मोत्सर्ग' में प्रयुक्त संधि का प्रकार क्या है ? (A) यण सन्धि (B) गुण सन्धि | | | | | | |
| | (C) विसर्ग सन्धि | | | | | | |
| | | (D) | अयादि सन्धि | | | | |
| SLTO | 04415 | 92 | A FASS | 3004 | | | |

| 78. | निम्न में से दीर्ष-सन्धि युक्त पद कौन-सा है ? | | | | |
|-----|--|--|--|--|--|
| | (A) महर्षि | (B) देवेन्द्र | | | |
| | (C) सूर्योदय | (D) दैत्यारि | | | |
| 79. | दिये गये विकल्पों में तत्सम शब्द का चयन कीजिए। | | | | |
| | (A) परीक्षा | (B) सुहाग | | | |
| | (C) महीना | (D) माह | | | |
| | 0)) 0 | (0) | | | |
| 80. | | | | | |
| | (A) कंकड़ | (B) अनुसंधान | | | |
| | (C) पत्नी | (B) आशा | | | |
| 81. | 'रमणीय' शब्द का समानार्थी शब्द कौन सा है ? | | | | |
| | (A) दिलचस्प | (B) मनोहर | | | |
| | (C) दर्शनीय | (D) प्रसन्ततापर्ण | | | |
| | Manager Ing. Sec. 20 EMBer | | | | |
| 82. | 'उद्देश्य' शब्द का समानार्थी शब्द बताएं ? | | | | |
| | (A) प्रबोधन | (B) प्रवर्तन | | | |
| | (C) प्रयोजन | (D) प्रलोभन | | | |
| | | | | | |
| 83. | 'हिम्मत' शब्द का समानार्थी शब्द कौन सा है ? | | | | |
| | (A) जैविकी | (B) जीवट | | | |
| | (C) जीवक | (D) जीविका | | | |
| | is a second the 400 line | | | | |
| 84. | 'सौदामिनी' का पर्यायवाची शब्द बताएं। | | | | |
| | (A) भय | (B) माता | | | |
| | (C) लक्ष्मी | (D) बिजली | | | |
| | | the portrain of the training of the second | | | |
| 85. | 'कानन' का पर्यायवाची शब्द बताएं। | | | | |
| | (A) पुष्प | (B) विहिप | | | |
| | (C) वन | (D) इनमें से कोई नहीं | | | |
| , | to the first the second | ीं की जी जिसे किया है। | | | |
| 86. | 'अमृत' का पर्यायवाची शब्द बताएं | | | | |
| | (A) हय | (B) अमिय | | | |
| | (C) पुरंदर | (D) हुताशन | | | |
| | Man by Minary Rule & H | (a) रका-सम्बद्धाः स्थापः (व) | | | |

| | | research school so | | | |
|--|---|--|-----------|--|--|
| | निर्देश: (प्र.सं. 94) निम्नलिखि | वत लोकोक्ति के सही अर्थ का चयन कीजिए | 1 | | |
| 94. | 'घर फूँक तमाशा देखना' | | | | |
| | (A) स्वार्थ छोडकर परमार्थ करना | | | | |
| | (B) अपनी हानि करके दूसरों | को लाभ पहुँचाना | | | |
| | (C) शान के लिए औकात से | बाहर व्यय करना | | | |
| | (D) अपनी हानि स्वयं करना | | | | |
| | | | 0.1 | | |
| | निर्देशः (प्र.सं. 95 से प्र.सं. | 97) दिये गये वाक्य खण्ड के लिये उसके | नाच | | |
| | दिये विकल्पों में से एक शब्द चुनिए। | | | | |
| 95. | दच्छा के विरुद्ध कार्य करने पर उत्पन्न मनोभाव | | | | |
| | (A) क्षोभ | (B) खंद | | | |
| | (C) क्रोध | (D) अप्रसन्नता | | | |
| | | | | | |
| 96. | जो दूसरों के सहारे जीवित र | 6 | | | |
| | (A) परावलम्बी | (B) पराश्रित | | | |
| | (C) परोपजीवी | (D) पराधीन | | | |
| 97. | चारों ओर से घेरने या आच्छादित करने वाला | | | | |
| | (A) परिधि | (B) परिभव | | | |
| | (C) परिभू | (D) परिभूत | | | |
| | | क का भाग | में त्रटि | | |
| निर्देशः (प्र.सं. 98 से प्र.सं. 100) नीचे दिये गये वाक्य के कुछ भा | | | | | |
| | है। जिस भाग में त्रुटि हो, उस भाग का अक्षरांक (A), (B), (C) अथवा (D) ही | | | | |
| | आपका उत्तर है। | | | | |
| 98. | अस्पताल में मरीज का / बहुत | बुरा हाल था फिर ना/ | | | |
| | (A) (B) | | | | |
| | कोई उसकी देखभाल / करने वाला नहीं था। | | | | |
| | (C) | (D) | | | |
| | आज जो नारी अपने काम काज को / अपने बच्चों से अधिक महत्त्वाकांक्षी / | | | | |
| 99. | /[3] | | | | |
| | (A) मानती है, / उसे विवाह नहीं करना चाहिए। | | | | |
| | | | | | |
| | the price of the second | | | | |
| 100 | मैं आज सुबह / आपके घर गया था / किन्तु तुम घर / पर नहीं मिले। | | | | |
| 100 | (A) (B) (C) (D) | | | | |
| | | The state of the s | | | |
| | | | | | |
| | | | | | |